

AMENDED
APPLICATION FOR PERMIT

Serial No. **9429**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 18 1931
Returned to applicant for correction APR 27 1931
Corrected application filed MAY -1 1931

The undersigned BRADLEY MINING COMPANY
Name of applicant
of San Francisco, County of San Francisco,
State of California, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
Canyon Creek
2. The amount of water applied for is one second-foot.
One-second-foot equals 40 miners' inches
3. The water to be used for Mining, Milling & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec.15,T.45N;R.39E. of MDB&M. or at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
the SW Cor.Sec.34,T.45N;R.39 E. bears S.3°45' W. 19,470.00 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in the same subdivision as the point of diver-
sion.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream not to be returned.
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water is to be diverted by means of dam and pipe lines

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1000.00

6. Estimated time required to construct works Three years

7. Remarks

For use of applicant

Bradley Mining Company, Applicant.

By E. R. O'Leary

C. E. For Company

Compared B.D.-C.T.

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, ~~subject to the following limitations and conditions:~~ on the ground that the Applicant, after due notice,

failed to forward the fee required by law to be paid in advance for issuing and recording permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed April 12, 1931

WITNESS MY HAND AND SEAL this 10th day of October 1933

By John Malone State Engineer.
Assistant State Engineer.